

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, JUNE 5, 1913

NEW SERIES, VOL. XV, NO. 23

## KINGDOM BRIEFS

—The Fernwood church is in a meeting. Pastor Edmonds being assisted by Brother J. B. Lawrence and Singer O. P. Estes.

—Brother C. C. Briscoe, student-preacher at Mississippi College, has been called to Mehan Junction and will probably begin work with them at once.

—A typographical error last week put the teaching of the Bible at Mississippi College in the hands of Dr. Provine. It should have been Dr. Provence.

—The Clarke County Sunday School Association meets at Pachuta on June 3-4. Brother W. H. Patton is president and that means that things are alive over there.

—Brother Zeno Wall is helping Pastor Theo. Whitfield and the First church in a meeting at McComb. Report says congregations are fine, interest good and people began to be received early in the meeting. They continue through this week.

—The church at Coldwater began its meeting Sunday. Brother W. A. Borum, of Jackson, went Tuesday to the help of Pastor C. L. Wilson. All churches and preachers holding meetings or planning them ought to pray for all others by name doing the same.

—Bethel College, Ky., has elected a new president of whom the Western Recorder speaks in high praise. This is one of our Baptist schools that has had its ups and downs in recent years. We hope that the new administration may enjoy the favor of God and men.

—Dr. H. A. Porter, for several years pastor of the Walnut street church, in Louisville, Ky., has resigned to accept the Gaston avenue church in Dallas, Texas. This city covets the greater gifts, having twice called Dr. Porter, who is a man of charming and powerful address.

—Give it a Name! We are looking for the best name for the baby—the new department for young people. We wish a good one, attractive, appropriate, and ask your help. We call in the whole Baptist family. Make a suggestion. To the one who offers the best name we will give one year's subscription to The Baptist Record. Send by the middle of July. Send it today if you are ready. Then let's treat this youngster right, feed him and make him grow to be great and good. Set your minds to work and send in a name.

—Andrew Carnegie has made a recent gift of \$1,000,000 to Vanderbilt University, Nashville, Tenn., to equip and endow the medical department. Two hundred thousand goes to equip a laboratory, and eight hundred thousand for endowment. The conditions are that the supervision of it are to be in the hands of seven trustees who are appointed by the regular board of trustees, and the chancellor of the University is to be one of the seven. This is a great and worthy gift to a good cause and we rejoice with our Methodist brethren in their happy fortune. Some day the Baptists will have a great University in the South for academic and professional training.

—The governor has issued a call for an extra session of the legislature to make provision for the needs of the levee system along the Mississippi river. They also may make some investigation of the conditions in the State penitentiary. The legislature will meet June the ninth.

—The minutes of the recent meeting of the Southern Baptist Convention are out promptly and furnish a vast fund of information which everybody needs. If you wish a copy and did not give your name at St. Louis, you may send for one to A. V. Rowe, Jackson, Miss. If you wish to pay the postage, send nine cents.

—The card announcing the speakers for the Hattiesburg Encampment has been sent out. Pictures of a number of those on the program are included and they present a fine appearance. The program appears in another part of the paper and ought to attract a great congregation. The Blue Mountain program will come a little later. Look for it.

—We are sorry to lose from the State Brother Theo. W. Gayer, who goes to take up work in an inviting field in Oklahoma. He has done a good work at Aberdeen, identifying himself in every way with the Lord's work in Mississippi and helping it forward. We wish the blessing of our Heavenly Father may abound toward him in his new home.

—The Portuguese republic in the beginning passed a law separating church and state. A few days ago they abolished the legation at the vatican. In other words, they do not propose to recognize the pope at Rome as a ruler with whom they have to negotiate. The report from Rome is that it has caused a painful impression. The pope's representative in Spain yields to the Spanish law recently passed taxing church property.

—A question was sent to the "Outlook" as follows: "Are there not excellent reasons for the baptism of adults professing faith in Jesus Christ, and for the baptism of infants as well?" To the first part of the question Dr. Lyman Abbott, the editor, gives a very satisfactory answer, but about the latter part, referring to baptism of infants, he is ominously silent. He gives all the reasons and Scripture there are—that is, none at all.

—We have planned for some while the introduction in The Record of a department for young people. With this issue we begin a page for their special benefit and pleasure. Mrs. J. N. Standifer, a regular contributor to young people's papers, in many parts of the United States, furnishes a fine story for this week. Call the young people's attention to it. They will be interested in it. Now we wish short contributions from young people themselves and from those interested in them. We have many capable contributors in the State who can minister to the large family of Baptist young people, and we hope they will acknowledge the responsibility to do so. Let us also have reports from all our young people's organizations that will stimulate others.

—The daily press reports that the convictions in the police courts of Jackson and imposing of stiff sentences has had a wholesome effect. Jackson went a whole day without an arrest. Some are quitting their meanness.

—The young lady whose application for position as governess or caretaker for children appears in the advertising columns of The Record is a young woman worthy of all confidence and has the endorsement of the people in her church.

—The church at Greenville has called Brother C. T. Tew, of North Carolina, and he has accepted to begin the first of September. Brother Wall says of him, "I am glad Tew is soon to cast his lot among us, for he is A-1. I can unconditionally, unhesitatingly recommend him to our Mississippi brotherhood." If he is like Brother Wall he will have no difficulty in finding his way to the hearts of our people. We are glad Greenville is soon to have a pastor and welcome him among us.

—Secretary of State Bryan has submitted to all governments having representatives in Washington a proposition to prevent war. The plan is to have an international commission to investigate and report on the causes of difference and until their report is made the nations interested pledge themselves not to declare war. Eight nations, namely: Italy, Great Britain, France, Brazil, Sweden, Norway, Peru and Russia have expressed themselves as favorable to it. None have expressed opposition. May the Lord hasten the work of peace.

—Brother W. M. Burr is to spend the month of June in the churches of Memphis preaching the Bible doctrine of giving. He has made a special study of these articles of faith, and has developed the churches where he has been pastor. There is no truth that our Christian people stand more in need of hearing for their own good and for the good of the kingdom. Laymen that are not afraid to have it preached in their churches and pastors who wish their churches built up could not do better than to have Brother Burr spend a week preaching among them.

—A friend says his father was in the habit of saying to his sons when they had come from the field and had their dinner, "Boys, while you are resting at noon I want you to shock up these oats here close to O's house." Now we have been bearing the burden of the day and the scorching heat in the great mission campaign and are going to set to the task of finishing the hospital building and the college endowment, but while we are resting here in the summer time let us send in a contribution from five hundred churches to provide for the old preachers who are dependent. Because they don't require a great deal they are in danger of being overlooked. Some people are so defective in hearing that they hear not the sigh of the aged and can only discern the thunder of a voice that asks for some hundred thousand. Read Brother Rowe's call elsewhere.



## CONTRIBUTED ARTICLES

## A CHEERING NOTE.

One of the most cheering features of the Board's report to the St. Louis Convention was the following recommendation as reported in last week's Baptist Record:

"In view of the great progress of our people in material affairs, resulting in the accumulation of wealth, and also in view of the great claims of our Lord's work upon us, we believe that our convention should take steps toward the better training of our people in the consecration of themselves and of their talents to the work of the Lord: Therefore, be it resolved, That we recommend that the Southern Baptist Convention at its next session in St. Louis set apart at least a half day for consideration of the question of stewardship, and that the convention consider the question of having suitable literature prepared on that subject for wide circulation among our people."

This is putting the matter very feebly, but it is encouraging as looking in the right direction. Why not come out definitely and boldly for the Lord's tenth? If all of our boards would strike solid ground on this subject and join in a campaign of education among our people it would do more to advance the Kingdom at home and abroad than all the hip-hurrahing of the various "movements" of the last twenty years. Unless the board takes a stand on the tithe it is hard to see what better literature they could issue than we have, and we have an abundance of that.

Every candid observer of affairs must admit that we are making really no progress in our work, and viewed in connection with our great and rapidly increasing wealth, and our equally great and rapidly increasing opportunities for Christian service, we are steadily falling behind. Nor will we make progress until we get down to the basis of God's money laws for financing the Kingdom. God cannot greatly bless our work, even for Him, until we cease to rob Him and "bring the whole tithe into the storehouse." Then a glorious day will come for His cause and for His people.

This is to be our next great revival and it is coming with great rapidity. Some twenty years ago in the Alabama Baptist Convention a prominent pastor, now a professor in the Seminary, rose to the point that a certain pending motion put the convention on record as endorsing the doctrine of the tithe, he was opposed to it. A test at St. Louis disclosed the fact that out of those present at the time about 100 laymen were there and practically every preacher in the house.

Through the last twenty-three years I have done what I could as a pastor in advance of the tithe. I am going to devote the remaining years of my ministry to this one thing. I have engagements running

up to the middle of July. I am to spend the entire month of June with the churches in Memphis. After the second Sunday in July I will be open to engagement with any pastor who can use me.

W. M. Burr, Tithe Evangelist.  
Cleveland, Miss.

## WHAT WE HAVE GIVEN AWAY.

"All you can hold in your cold dead hand is what you have given away."

This is a sermon in a very few words, and yet one that can be enlarged upon and applied to every phase of the Christian life. So many think that the modern church is all begging. So many stay away from services because of being continually asked to give to missions, to the poor, to foreign work, to the home field, to the hospital fund, for the education of ministers, and on and on, until it seems that Christianity is all giving and all that the organized church stands for is to collect money and to call on you for that money.

The organized church stands for giving in obedience to a command that has thundered down the centuries.

You can carry to heaven just so much in your cold dead hands as you have given away here on earth and no more. How much will that be?

Our Creator is as faithful to keep His promises as the sun is to rise or set; as the moon is to be always in its place; as the earth is to revolve on its axis. He has counseled us to give as we would be given to and he judges us as we abide by this command. This year you have given twenty-five dollars to His cause and so He judges that you have given Him just one-tenth as much as you want from Him because He has given you His ratio. So next year He gives you two hundred and fifty dollars! and if next year out of that two hundred and fifty dollars you give His cause twenty dollars He will give you just ten times that, and as your amount grows smaller and your contribution grows smaller He will give you just ten times as much as you give Him.

This idea of giving is misunderstood by so many. I doubt if any one really understands the completeness of the standard set and I know no one fully understands the mighty workings of the wondrous plan of the Divine Financier.

You can give to the Lord ten dollars this year provided that ten dollars is at all commensurate with your worldly funds, and would be in any sense a fair return for what God has given you. You can see when the year is up that He has paid you ten times what you gave.

If we could only depend on this idea and learn that the Lord's cause is the very best investment we can make for all we have to invest we would learn the very best lesson in practical, ethical and spiritual financiering.

Tessa W. Roddey.

## CAN AN UNORDAINED PREACHER ADMINISTER BAPTISM AND THE LORD'S SUPPER ON REQUEST OF A CHURCH?

R. A. Venable.

The above is the gist of a question some brother has asked me. I have mislaid his letter and cannot recall his name. Some Baptists would answer "Yes." Some would answer "No." The answers of these respective groups of Baptists would be determined by the view held as to what is involved in a call to the ministry, or what meaning attaches to ordination. If a call to the ministry includes an investiture of all the authority and gifts necessary to bring in organized Christianity, ordination can be nothing more than a recognition of this divine call and equipment. It confers no authority. All the authority the minister has comes from God direct. God sets these in His church as He sets the members of the human body in the human organism. The preacher, accordingly, is not an officer, but divinely appointed functionary to perform the function of preaching and teaching men the Gospel of salvation, with a two-fold purpose of bringing them to faith in Christ and open confession of Christ in baptism. Any church, according to this view can be her own judge as to whether the brother has such divine call and on favorable judgment, may have such an one to baptize these seeking to put on Christ in baptism. The authority to preach, ordain and baptize, according to this view, was never delegated to any church, but the living Christ is active through the Holy Spirit, and he calls and authorizes each believer and equips each for the special work to which he is called. Those who entertain this view would have no hesitancy in answering affirmatively the question presented by the brother.

On the other hand, those holding that the divine call confers no authority even to preach, much less to administer ordinances, would answer negatively. This group of Baptists hold that the authority to preach and administer the ordinances has been committed to the churches, and in ordination, authority is conferred by the churches to preach and administer baptism and the Lord's Supper, at the instance of any local church who may desire such a service. This whole conception is based on the whole provisions made by the historic Christ. The enthroned mystic living Christ now resident in His churches and in the individual believer, through the Holy Spirit, does now confer authority, but gave away this prerogative, while in historic form. This view has some common standing ground with the Roman Catholic view of viceregency. The Scriptures are not very explicit on the subject, so many of the most pious and sincerest of our Baptist leaders have lived up on both sides of the question. As to whether it would be wise or expedient for an unordained preacher to administer the ordinances, I have no doubt an overwhelming per cent would advise against it. It is better to avoid a sensation and the unusual. I certainly would advise the customary practice.

## SEMINARY LETTER.

Commencement closed last evening with the graduating exercises at Fourth avenue Baptist church. The commencement program has been a decided success all the way through. The speakers, all, did great honor to the occasion. They brought us messages full of thought and inspiration.

Rev. Geo. W. McDaniel, D. D., Richmond, Va., preached the baccalaureate sermon Sunday night. It was not my privilege to hear this sermon, but, from the remarks and comments I have heard among the boys, it must have been a great sermon. His text was Acts 8:4, "They . . . went everywhere preaching the Word."

Dr. J. Campbell White, New York, gave a masterful address Monday morning. His subject was, "Some Grounds of Hope for the Evangelization of the World." His address was optimistic throughout. It was so good I feel I must give you the outline, at least, with a few of his most striking remarks, as follows:

1. The world's accessibility—physical and mental and spiritual.

Under this head he spoke of how easy it was to reach the heathen lands and keep in touch with them, contrasting the present with conditions fifty and a hundred years ago. He said that the heathen are fast becoming mentally and spiritually prepared for the Gospel message. He told of deputations of men in China coming hundreds of miles to hear the Gospel. He spoke of one heathen country that is even proposing to support Christian churches at public expense for the moral reformation of bad men, prisoners, etc.

2. Now, Christians have been planted in every land, are growing in strength and will soon be able to take up their own work.

"If every missionary of every church in heathendom were withdrawn, Christianity would not be withdrawn," said the speaker. "Already there are 6,000 ordained native preachers and 105,000 native helpers." He also spoke of their great missionary zeal, mentioning, as an illustration, a church in Africa, that requires every member to give at least a tenth of his income to the Lord's work and sets apart one-tenth of its membership wholly to Christian work. He said last year Christians in heathen lands gave \$7,902,000 to missions, while all Christendom gave only \$30,435,000.

3. Missionary work is increasingly and visibly successful in all the world.

Bibles are being distributed at the rate of 30,000 copies per day, and converts to Christianity at the rate of 3,000 a week.

4. Non-Christian religions of the world are known to be inadequate and disintegrating.

Heathen priests in Korea are preaching from texts in the Bible because of the poverty of their own sacred literature. They do this, of course, without letting their parishioners know it.

5. Home churches are growing rapidly in stewardship and missionary enthusiasm.

He spoke of the rapid growth of our offerings in recent years. He also mention-

ed, as a favorable sign, that the secular press is open to give reports of missionary conventions, etc.

6. Powerful movement to co-operate among Christians.

7. God Himself is pledged to give universal dominion to His Son.

"The most inspiring possession that ever takes a human soul is that I have a part of the mission of Christ. Your mission and mine is to be a vital part of His organism."

Dr. White's address, delivered in a calm, deliberative manner, was pronounced by many the greatest missionary address they ever heard. It was indeed great.

Rev. D. J. Evans, Th. D., Liberty, Mo., gave the alumni address. His subject was "Elements of a Constructive Program for the Preacher of Today." I will not give the outline of this splendid address, for my report is already growing lengthy. Just a few of the salient remarks:

"Never was a time when a preacher meant more to civilization than today.

"The program is for those into whose hands Jesus has come.

"Who am I? (personal experience) comes before 'What shall I do?' (personal service.)

"The program is not the preacher's own, but the Master's. The Master's program stands for three things, viz:

"1. Evangelization of the race.

"2. Salvation of the whole man.

"3. Discovery and proclamation of all the truth."

He said, "The function of the church is to mediate redemptive life, not to give redemptive life."

Speaking of the extensive function of the Sunday School as a part of the preacher's program, he said, that no preacher ought to be satisfied "to settle down in a nice little pulpit, with a nice little salary, in a nice little town, with a nice little people, and live a nice little ministry, when the poor and neglected all around him are exciting the compassion of our Lord."

In speaking of the preachers' attitude toward laymen, he said that he should "help the man who doesn't go into the pulpit to find his place." "Let us not close his lips and ask him to open his pocket book only."

He said that Baptists needn't fear interdenominational co-operation, for there is "no danger of losing our identity."

He said, "Social service, political economy, and humanitarianism are not the power of God unto salvation—only the Gospel of Jesus Christ."

"Give men the Gospel because they are going to live not because they are going to die."

"All truth is orthodox."

"Our greatest heresy is inactivity."

Dr. Evans' speech was enthusiastically received.

There were seventy-six men who received their diplomas last night, nineteen Th. G. men, fourteen Th. B., thirty-four Th. M., and nine Th. D.—the largest graduating class in the history of the Seminary. Four of the Th. M. men made graduating addresses. They were Brethren C. S. Graham, J. C.

Greenoe, F. C. Markert, and J. C. Stallions. Two Mississippi men, W. M. Broome and G. S. Dobbins graduated with Th. M. degree.

There was an immense congregation present at the graduation exercises. The large auditorium of the Fourth avenue church was full to overflowing. A number of the degree men were generously remembered with beautiful flowers and presents. It was altogether a joyous, glad occasion. Our beloved president, Dr. Mullins, with beautiful and fitting remarks, presented the diplomas and brought the exercises to a close with a brief address. We sang the Seminary hymn and were dismissed.

It has been a great year with us all. The Seminary has turned out seventy-six well trained men, and many others greatly helped. They go into every part of the earth to take up the Master's work. The field is the world. Let us all pray the Lord's blessing upon these men. These men with their equipment and a paper hold on God could "turn the world upside down."

This is my last letter. If any who have read these letters have been helped or hastened in your purpose to come to the Seminary I shall consider myself abundantly paid for my time. The Lord bless The Record and all its readers.

Yours fraternally,

J. D. Franks.

New York Hall, Louisville, Ky.

## VALUABLE LITERATURE FREE.

All Mississippi pastors who wish the Anti-Saloon League Year Book for 1913 will please send their names to the undersigned. I would be glad to have you enclose five cents postage, if you wish. If not, I will send it anyway. To those who will hand a copy of "Destroying the Destroyer" to your city officials or county officials, or both, we will gladly mail them free. This should be done. If you are to enclose two cents each for postage, it will help us that much.

The prize essays on "The Effect of Alcohol on the Human Body" and also those on "The Effect of Alcohol on Character" are beginning to come in. The time has been extended to July 1st, to give all who have entered ample time to compete. Literature is furnished, if requested. There are many contestants. We want all to enter who will.

Friends of the league are requested to look out for traveling whiskey drummers, who take orders for liquor shipments. Some one should give them a couple of orders, then let the officers do the rest! The drummers so far caught wish they hadn't been! More liquor criminals are being convicted now than ever before. People are after them in great shape. Let's stop them.

G. W. Eichelberger,  
Supt. Anti-Saloon League.



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## EDITORIAL.

### The Third Degree in Faith.

It is common to speak of faith as simply the condition of receiving the blessings that God graciously bestows as if its office ended here. We speak of faith as the "organ of appropriation," the means by which we come into the possession or inheritance of salvation and the "things that accompany salvation." Certainly, there is no disposition here to contradict that, but rather to repeat and rejoice in it. This is the first degree in faith without which none other is possible. We begin the Christian life as we begin the natural life by receiving; there is nothing else we can do. Believing and receiving in the early stages of the Christian life are synonymous and interchangeable. In the place we are told "As many as received Him, to them gave He the right to become the children of God." In the same book we are told "whosoever believeth on Him shall not perish but have everlasting life." It is a joy to believe this truth, to preach it, and lead others to believe it.

But this is not all of the truth, for faith is not confined to accepting certain truths which are preached, or receiving the saving grace of Christ in the forgiveness of sins and adoption as sons. After the early disciples had believed on Jesus and were following Him to learn more of the truth which He taught, they came to Him and asked Him to increase their faith. This it was His desire to do, for He had rebuked them for their little faith. But there is no patent and easy process by which He could arbitrarily confer on them an enlargement of their faith. But there is a way for faith to be increased and He tells them how it is to be done. It is by putting faith to another use than simply asking for favors and receiving personal benefits. There comes a period in the life development when we cannot be longer satisfied with being receivers. So Jesus answered their request for an increase of faith with the parable of the servant plowing in the field who comes in at meal time and is not asked to take a place at the table, but is bidden to prepare the meal and serve, while the master sits at the table. In other words, a new field is opened to faith in service to be rendered. It is as important to faith and as necessary a part

of it to obey the commands of Christ as to accept His promises. This is not a question of the saving of his soul, but of the enlargement of one's faith and so the development of the Christian life. It will lie along this line, the one that Jesus prescribed in answer to the request of the disciples. This is what may be called the second degree in faith. Happy is the man who comes to know it, to understand that it is more blessed to give than to receive, that the joy of obedience surpasses the joy of being a beneficiary, that the pleasure of service excels that of being served. If you wish for an enlargement of faith Jesus says this is the way: Go and do what He tells you to do, depending on Him to keep faith by blessing you in what you do. Obedience is faith; "this man shall be blessed in his doing."

But faith has another function which Jesus taught His disciples in His later ministry, very near its close. There is a third degree to which faith attains, and that is of victory over difficulties, the mastery of circumstances, the return to the original dominion for which man was created and with which he was originally endowed. This sovereign use of power Jesus went out of His way to teach by a miracle, almost the last He wrought. He was on His way to Jerusalem and hungry. Because the fig tree had no fruit, He pronounced the curse upon it and it withered away. The disciples were amazed, but He said, "If ye have faith and doubt not, ye shall not only do what is done to the fig tree, but even if ye shall say unto this mountain, Be thou taken up and cast into the sea, it shall be done." Here is power to do things which comes by faith. We shall never get beyond the need of receiving or of obeying. But these lead on to something more, the power to overcome. "Who is he that overcometh the world but he that believeth that Jesus is the Son of God. Faith makes a triumphant life, victorious over sin, over obstacles, over discouragements. It subdues kingdoms, works righteousness, obtains promises, stops mouths of lions, quenches the power of fire, from weakness is made strong, waxes mighty in war, turns to flight armies of aliens.

### A Miser or a Myser.

Now and then you hear it said of a man in vain effort to praise him or apologize for him: "He is not stingy, he spends his money, he wears good clothes, he lives well, he buys whatever he wants." It may even be said of him that he keeps good horses, has a handsome residence, or has a handsome automobile. This is not simply to damn him with faint praise, but also, to condemn the apologist as one of low and perverted ideals. It is quite possible for one to spend his money lavishly and prodigally in high living and have a soul so small that several like it could dance a quadrille on the point of a needle. It isn't necessary for a man to live with the goats or in a pig pen and hoard his money, for him to shrivel his soul till it can hardly be discovered with a microscope. No, there is a man in hell today against

whom no worse charge was made by the Lord Himself, than that he fared sumptuously every day, and was clothed in purple and fine linen. We preachers have dodged around this fellow and tried to apologize for him by saying that he wasn't sent to hell because he was rich. To be sure, it was not being rich simply but it was because, being rich, he spent everything on himself. He wasn't a miser; he was a "myser." He acknowledged no responsibility or concern for others. There was a cousin of his, who if he didn't go to hell, didn't miss it much. If he didn't lose his soul, he lost his life; who being a wise and successful business man made a fool of himself. He may not have loved money, but he loved what money would buy. This was the man that made such big crops that he didn't know what to do with them. Listen how he talks, talks to himself. See how many times he says "I" and "my." "What shall I do, because I have not where to bestow my fruits. This will I do. I will pull down my barns and build greater, and there will I bestow my grain and my goods. And I will say to my soul," etc. Five times it is my. He is five times a "myser." Six times he says "I." Surely he had a bad case of the "exaggerated ego." When a young fellow in school has this disease the boys call him a fool. When a man of the world catches it, the Lord calls him a fool, though men may lionize him as a "captain of industry." Whenever a man calls what God has entrusted to him his own, whether it be little or much, whenever he appropriates it to his own use and cares nothing for the welfare of the poor man at his gate, the cry of the orphan or the sigh of the sick and afflicted, or those who are struggling out of the darkness of ignorance to secure an education, or the appeal of the lost to come over and help us, then he is an unfaithful trustee of the manifold blessings of God. "It is Jehovah thy God who giveth thee the power to get wealth." He has been generous with you. Be ye children of your Father who is in heaven; be like Him. Help to endow the college where young men may grow to usefulness and great service. Help to build the hospital that the King's children may smoothe the bed of suffering; help to maintain the orphanage, where children are trained in usefulness. Help to give the light of the Gospel to those that sit in darkness and the shadow of death.

Ackerman subscribed \$2,000.00 to the Mississippi College endowment last Sunday, which brings the amount up to \$92,000.00. Next Sunday Brother McComb is to be at the First church, Meridian, and these people are expected to bring the figures close up to \$100,000.00. The secretary will have a number of brethren to assist him this summer.

Thursday, June 5, 1913

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## Knowing Christ Jesus.

Knowing Jesus is not the same as knowing another man. We may meet Mr. A—or Mr. B—today and never be under the necessity of meeting them again or having any social or business connection with them. The casual meeting may have no influence on our lives or bring us under no obligation to them hereafter. It is not so when we speak of knowing Jesus. He is not a passing acquaintance. To know Him is to have the life changed, to have a new life. It is a distinct experience; it is worthy of the name it has gotten when we call it "our experience." That word means to go through and come out on the other side, being made up of three words meaning go, through and out. It is like passing through the tunnel under the mountains that separate the cold north country from sunny Italy, and coming out where the skies are clear and blue, where the spring time has come and there is the gladness of birds and flowers. We are not what we were before. The child is never the same after sin has touched it; the wood is not the same when the fire has seized it; the powder is never the same when the match has fallen, lighted, into it; the man is not the same when he has known Jesus Christ. As heat turns water into steam, as moisture turns iron into rust, so does contact with Jesus transform the life.

You may touch water with your finger without any special sensation but you cannot dip your finger in carbolic acid without bearing the mark of it through life. The very nature of Christ makes the knowing Him different from knowing other men. A person who has seen a sick man may know something of what sickness is. One who has associated with a Christian or lived in a Christian community may know something of what Christ is. But only one who has himself been sick can truly know what sickness is; and only one who has dealt at first hand with Christ can really know Him. We can tell others about Jesus; we may be the means of bringing them face to face with Him but the personal knowledge of Him is only possible to those who willingly and consciously accept Him for themselves and surrender to Him as Lord. Then the face is lighted with the recognition of Him and the heart warms with love and joyous gratitude. There is the reflection of the light of the knowledge of the glory of God in the face of Jesus Christ.

When the effort to accomplish any purpose has cost us a great deal of time and labor or money, we are the more anxious that the end shall be secured, and disappointed at failure. Thus we may measure the intense yearning of our Lord to see the fulfillment of His work of saving men for whom He gave His whole time, all the energy of His being and His precious blood. If we make the appeal of patriotism to men now to preserve the institutions and liberties for which our fathers were willing to die, so much the more does it behoove us to sacrifice for the saving of others, who have been redeemed with a price of blood, even the life of the Son of God.

## THE BAPTIST RECORD.

### THE SPIRITUAL BIRTH.

The Lord said to Nicodemus, "Except a man be born again he cannot see the Kingdom of God." In the first place let us see how this new birth is effected.

(1) By the Lord. John 1:13. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. Notice the terms he uses, "which were born." He uses a verb of the past tense which implies he is born before he believes, in other words, quicken and made alive. I Peter 1:3. Blessed be the God and Father of our Lord Jesus Christ which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

(2) By Christ. I John 2:29. If ye know that He is righteous, ye know that everyone that doeth righteousness is born of Him.

(3) By the Holy Ghost. This new birth is effected by the Godhead, God the Father, God the Son, and God the Holy Ghost. Jesus said to Nicodemus, "that which is born of the flesh is flesh, and that which is born of spirit is spirit. Marvel not that I said unto thee, ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit." Some would have you to believe that this birth is effected by faith and repentance—that cannot be true, for man wills to believe and wills to repent. John says that "which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." Paul said (Tit. 3:56), "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost, which he shed on us, abundantly through Jesus Christ our Savior." So in our natural condition we were dead in trespasses and in sins; our spiritual sensibilities were dead; unable to do anything to bring about this new birth. (I Cor. 2:14). "But the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned." You cannot graft a dead twig to a live stump and affect a growth; the twig and stump must be alive, then you can affect a growth. So it is with man—he must be quickened, made alive, born again—born from above—born of God. Then he can act; come to the Lord Jesus Christ. Jesus said (John 6:44), "No man can come to me except the Father which sent me draw him." So the Lord makes alive, so he can come to Jesus, for dead men don't move about in this world, but are helpless. Can't see. Can't hear. Can't move; but when quickened by the Spirit of the living God he can see, hear and step out on the promises of God and accept Jesus Christ as his Lord, Savior and Redeemer.

II. How is it described.

(1) A new creature. II Cor. 5:17, "Therefore if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new." Gal. 6:15, "For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature."

(2) Newness of life. Rom. 6:4, "Therefore, we are buried with him by baptism into death, that like as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life."

(3) A new heart. Ezra 36:26, "I will take away the stony heart and give a heart of flesh. When the words of eternal truth is bearing down in that heart of flesh it will make an impression; in other words, it is the prepared ground ready for the seed when it is sown, will bring forth fruit even to a hundred fold."

III. What does the new birth produce?

(1) Likeness of God; like Christ. Like begets like. Eph. 4:24, "And that ye put on the man which is after God, is created in righteousness and true holiness, II Cor. 3:18. But we all with open face, beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."

(2) Hatred of sin. Ps. 97:10, "Ye that love the Lord hate evil, hate sin in all its way, turn ye, turn ye from your evil way for why will ye die, O house of Israel?"

(4) Delight in God's law. Paul said, (Rom. 7:22) "I delight in the law of God after the inward man." If there is an inward man, there must be an outward man—two natures: flesh and spirit. I heard a Methodist preacher say once, These two natures which are preached by some is the most damnable heresy that could be preached from the pulpit. I say that not to preach these two natures is damaging to the cause of Christ. Again, Paul said (II Cor. 4:16), "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day."

IV. What are the evidences?

(1) Faith in Christ. I John 5:1, "Who-soever believeth that Jesus is the Christ is born of God."

(2) Repentance. John the Baptist came preaching, "repent for the kingdom of heaven is at hand." Jesus said, "except ye repent ye shall all likewise perish." Peter said, "repent therefore and be converted, that your sins might be blotted out when the times of refreshing shall come from the presence of the Lord."

(3) Righteousness. I John 2:29, "If ye know that he is righteous, ye know that everyone that doeth righteousness is born of God."

(4) Brotherly love. I John 4:20, "If a man say, I love God, and hateth his brother he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

J. E. Lowe.



## A NEW DEPARTMENT

FOR YOUNG PEOPLE

NAME WANTED. See First Page

### THE TRUE HERO

A STORY

MRS. JENNIE N. STANDIFER

It was five o'clock Sunday afternoon. The cadets of Pinehurst Military Academy, in accordance with the rules of the institution, were partaking of an early supper—mostly leftovers from the noon lunch—in order that the servants might have the evening off. Carl Dudley, Joe Haney and Jack Graves sat at the end of a table some distance from a professor.

"I'm tired of hashed over grub," grumbled Joe. "I want a square meal for Sunday evening same as any other time."

"Me too," agreed Jack. "Sunday evening is the hungriest time of the week. I've been tempted to make a raid on the pantry."

"Couldn't you manage it after supper so we could have a spread in our room?"

"I could if Carl will slip Mrs. Mason's keys from the basket when we march out. She keeps her eyes on me until I don't dare wink my eye!"

"I don't care to take part in a raid, Joe," said Carl.

"'Fraid, are you? You're positively gussie, Carl Dudley. By the way, I heard that rich old duffer Colonel Ainsworth, who boards next door at the Mahota Hotel, call you a coward yesterday when you didn't give Jim Bates a black eye for tripping you in the ball game. And you didn't so much cheep."

"Jim only meant fun."

"The Colonel thought you were afraid to fight, anyway. He said your father—"

"Colonel Ainsworth fell out with my father years ago, and he doesn't like any of our family. I would rather you wouldn't repeat what he said, Joe."

"Very well, then, Sissy," retorted Joe, scornfully. "If you get a rep for being a 'fraid cat and molly-coddle, it's not my business. As a friend, I thought I'd warn you. What's all that racket about over at the Mahota?"

"Sounds like somebody yelling fire," replied Jack, peeping from a window.

"The Mahota is on fire!" cried Mrs. Mason, the housekeeper, as she hastily entered the dining room. "You're needed, boys. The water main doesn't run out here in the suburbs, and the furniture must be saved."

The cadets rushed from the dining hall and across the intervening lot to the fire in a body. The roof of the hotel was in a blaze. It was a two-storied frame building, and it would be impossible to save the building. Men and boys were already moving the furniture from the rooms on the lower floor.

As Joe, Jack and Carl approached the side entrance, two men met them, carrying a large sideboard.

"Stand aside, boys," one man called; "if you want to help, go around to another door."

Joe led the way to the back porch. No one was passing in or out there, and the boys entered the back hall. Near the kitchen door stood a huge ice cream freezer.

"All ready for the hotel guests' supper!" cried Joe, smacking his lips. "Pity to be wasted!"

"Why let it waste?" asked Jack. "We will do the hero stunt and save it. Here, lend a hand, Carl, this freezer is heavy."

"There are valuable things to be saved in the dining room, boys."

"That's so," replied Jack. "There is a roast chicken, and a boiled ham, and a cake—chuck them in that market basket, Carl, and bring them over to the Academy for safety."

"I came here to help—not to swipe the dinner!"

"'Fraid again, are you? Cut and run, Sissy, might get your hair singed. Here, Joe, let's save this freezer, before somebody else nabs it."

Jack and Joe carried the freezer out in the yard and to a safe distance from the fire.

"Suppose we store it in the Academy coal shed until the fire is over," suggested Joe.

"All right. We'll find it after dark, and—well, the freezer can be returned tomorrow, and thanks received for our heroic deed."

When Joe and Jack returned to the burning building a crowd had gathered under a second story window, near which a little girl was standing, screaming with fright. A man was placing a ladder against the house, but it lacked ten feet of reaching the window.

"Jump—jump, someone will catch you, baby," called a man in the crowd.

"Why that's Colonel Ainsworth," cried Joe. "And that's his little granddaughter upstairs. Why doesn't she come down?"

"She got frightened and locked the door and can't open it," replied a bystander. "The hall is full of smoke, and the roof is falling in on the west side."

"Couldn't they break the door down?" asked Jack.

"It is of oak and very thick. The old Colonel has a cork leg, and can't get around well. They've phoned for the hook and ladder wagon, but it seems slow getting here. I'm afraid—"

Even as he spoke the roof of the room in which the little girl stood burst into flames.

"She will be burned to death!" cried Colonel Ainsworth. "A thousand dollars to the man who will save her!"

A gray-coated cadet with cap pulled down over his face suddenly appeared at the win-

dow, and seizing the child held her out to the man on the ladder. The man caught her and began to descend. The boy dropped from the window ledge to the ladder as nimbly as a cat, and was soon safe on the ground. Above the roar of the flames arose the shouts of applause.

"You are a brave, brave lad," Joe heard the old Colonel saying to the cadet as he took his hand. "How did you get into the room?"

"Climbed through the transom."

The boy took off his cap and there stood Carl Dudley, whose presence of mind had saved a life.

"Did you know that it was my grandchild when you risked your life to save her?" asked the old man, still holding Carl's hand.

"Yes, sir," replied Carl.

"Do you remember I called you a coward, young man?"

"That doesn't matter, as I'm not one."

"You have proved that beyond a doubt. Forgive me, my boy. I'll ask your father's forgiveness, too, and drop that lawsuit against him. I'll richly reward you for this, and—"

The clanging of the bells of the hook and ladder wagon drowned the rest of the conversation. There was a crash, and the last of the Mahota roof fell in.

"Let's call Carl to our room and set him up to an ice cream," proposed Joe as he and Jack were returning to the Academy.

"All right," agreed Jack. "I'll get a bucket from that shelf by the kitchen door and bring up a gallon or so. You call Carl and two or three other boys to the feast. But—say—suppose Carl won't join us? He's eranky about what he calls honor."

"Invite him, anyhow. He can do as he pleases about eating."

Jack joined the boys and assembled in his room in a few minutes, but without the bucket of cream.

"Where's the treat?" asked Tom Hawkins.

"Gone! Every smidgen drop of it! That freezer is as dry as a powder horn. Somebody stole a march on us. But we'll return the freezer tomorrow and tell Mrs. Malone we saved it."

"That reminds me of something I saved from the fire," Carl opened his tight-fitting military coat and from the blouse of his shirt took dozens of silver spoons and forks. "These were on the table which had been spread for dinner, and no one thought of them."

"When did you get them, Carl?" asked Joe.

"Just after you boys—" He hesitated as though fearing he was tattling.

"Yes, I know—just after Jack and I stole that freezer of cream and called you a 'fraid cat because you wouldn't steal the rest of the dinner."

"I wouldn't have eaten that dinner and the cream, boys—it could have been returned to the Malones."

"Well, we won't attempt to eat another stolen dinner. I take back what I said

about your being a sissy and a coward, Carl."

"So do I," cried Jack. "We are proud of you, old man."

"Of course we are," chorused the other boys.

"The faculty and the boys and the hotel folks are going to show their appreciation of our hero by— Where are you going, Carl? Now isn't that modesty gone to seed?"

"I believe modesty and heroism are always found together, Joe," remarked Billie Brown.

"In Carl's case they are," replied Joe. "From this on I am going to make the cultivation of modesty a specialty."

"And I'll save something less perishable than ice cream," declared Jack, "when I have a chance to attend another fire."

"Splendid resolutions, boys! And may you both acquire heroism and fame and—"

"Hush, Billie, a professor is sneaking down the hall! Scatter!" whispered Joe. Jack and Joe were apparently much interested in their books when Professor Jennings tapped at their door.

"Come down to the feast, boys," he invited cordially. "Colonel Ainsworth has had two big freezers of ice cream sent out from town to express his appreciation of the help the Academy boys rendered at the fire. I expect he will surprise us by doing something very handsome to reward Carl Dudley's heroism."

"I'm sure he will," admitted Joe. "He deserves it."

### Mississippi Woman's College

#### A SACRED CONCERT.

On Sunday evening a sacred concert was rendered at the Immanuel Baptist church by the Glee Club. Misses Stephens and Phillips of the faculty sang a duet entitled "The Lord is My Shepherd," which was well received by the large audience. Dr. L. E. Barton, of West Point, conducted the devotional part of the service. A mixed quartet sang "Christian, the Morn Breaks Sweetly O'er Thee." While the offering was taken Miss McLendon played softly "Nearer My God to Thee."

Two incidents showed that training in the college includes not only mental but spiritual training. One was the delivery of more than sixty diplomas in the Sunday School Teacher Training course. This means no small addition to the Sunday School forces not only at Hattiesburg but all over the State. Another was the presentation of two Bibles as prizes to members of the Y. W. A. of the college for the best and next best papers on Old Testament history. These offered by Mrs. John L. Jhonson, Jr. Those receiving the Bibles were Miss Lucy Hall Pack, of Hattiesburg, and Miss Lillian Bush, of New Hebron.

One of the most impressive parts of this service was the singing of the processional and recessional by the members of the choir as they marched to and from their places.

## MISSION SECTION

### AGED MINISTERS' RELIEF.

I have been waiting until our usual spring mission collections were off our hands before calling attention of the churches to this cause. The offerings made on its account last winter were not as liberal as in former years, the aggregate much smaller than hitherto. There have been several additions made to the number of beneficiaries, which has called for larger expenditures. We will need at least five hundred dollars more than we now have in order to carry the work at its present demands, the balance of the year. The announcement of this fact should be in itself sufficient cause for immediate attention to it. I earnestly entreat pastors and churches to take this matter in hand during the month of June, and fill up the treasury that these dear old people may not lack in the provision that has been made in their behalf. I appeal to the pastors, to the churches, to the Sunday Schools, to the W. M. U.'s, once so ready to help in this cause, to the Y. W. A.'s. Why not make it a glad month in the interest of the old preacher and the old preachers' widows. "Inasmuch as ye have done it unto one of the least of these, my brethren ye have done it unto me."

A. V. Rowe.

### PROGRAM SOUTH MISSISSIPPI BAPTIST SUNDAY SCHOOL AND B. Y. P. U. ENCAMPMENT

June 22nd to 29th, Inclusive.

#### First Sunday:

10:30 a. m.—Song Service, Prof. Reynolds.  
10:45 a. m.—B. Y. P. U. Address, Arthur Flake.  
11:30 a. m.—Sermon, Dr. G. H. Crutcher.  
7:30 p. m.—Sunset Service, H. M. King, J. E. Byrd.  
7:45 p. m.—Song Service—Prof. Reynolds.

The charm of the program was added to by the assistance of Mrs. Sampson, an accomplished violinist of Hattiesburg, and by the rich voices of Messrs. Eslinger and Nash. No one who was present at this time could doubt that the music department of Mississippi Woman's College will compare favorably with any in the State.

Dr. Barton, in presenting the King's teachers' diplomas made a brief scholarly address on the value of Christian education, showing its advantage over that offered by the public institutions not, however, at the expense of the latter.

#### COMMENCEMENT EXERCISES.

Tuesday morning was our commencement day. Hon. W. M. Whittington, of Greenwood, delivered the baccalaureate address. His subject was "Manhood and Womanhood," and it was a masterly plea for the highest ideals in higher education. The speaker fully sustained his reputation for deep thought as well as logical and eloquent presentation.

8:00 p. m.—Sunday School Address—L. P. Leavell.

8:45 p. m.—Sermon—Dr. G. H. Crutcher.

#### Second Sunday.

9:45 a. m.—Song Service—Prof. Reynolds.

10:00 a. m.—Address, "Putting the Kingdom First"—Ex. Gov. A. H. Longino.

10:30 a. m.—Address, "Stewardship of Possessions"—H. M. Watts.

11:00 a. m.—Address—Dr. J. T. Henderson.

3:00 p. m.—Conference of Laymen. General discussion led by Jesse Sweaney.

8:00 p. m.—Address—Dr. T. J. Henderson.

Intermediate Days from Monday to Saturday.

8:30 a. m.—Elementary Work—Mrs. Rush, Misses Miley and Watts.

Class in Voice Culture—Prof. Reynolds.

9:00 a. m.—B. Y. P. U. Work—Arthur Flake. Mission Study—Drs. H. W. Province and J. T. McGlothlin.

9:45 a. m.—Sunday School Teacher Training—J. P. Leavell, J. E. Byrd and Dr. McGlothlin.

10:30 a. m.—Song Service—Prof. Reynolds.

10:45 a. m.—S. S. Address—L. P. Leavell. B. Y. P. U. Addresses—Arthur Flake.

W. M. U. Address—Miss Georgia Barrette.

11:30 a. m.—Bible Lecture—Dr. McGlothlin.

Home Mission Address—Arch C. Cree.

Foreign Mission Address—C. D. Graves.

Graves. Sermon—Dr. E. M. Poter.

Afternoon Recreation.

7:15 p. m.—Sunset Service—J. E. Byrd, H. L. Winburn.

7:45 p. m.—Song Service—Prof. Reynolds.

8:00 p. m.—Addresses—Arthur Flake, Dr. A. C. Cree, Dr. E. M. Poter, Dr. J. M. Frost.

8:45 p. m.—Lecture—Drs. Cree, McGlothlin, Poter and Graves.

Saturday, 3:30 p. m.—W. M. U. Jubilate.

After the address diplomas were awarded to the following young ladies: In the literary course, Miss Gertrude Polk Hattiesburg; Miss Sophie Sutton, Prentiss; Miss Pearl Duckworth, Mt. Olive; Miss Rala Phillips, Rawls Springs. In piano, Miss Rubie Batson Hattiesburg; Miss Eula Buckley, Pinola; Miss Lucy Hall Pack, Hattiesburg; Miss Vera McLendon, Richburg. In art, Miss Lucile Moody, Moxeys, Georgia.

On Monday morning were held the class day exercises and on Monday night the concert. Some account of these exercises has already been given. At the meeting of the board of trustees appropriations were made to paint and refurnish the industrial home, and to get a new boiler for the heating plant. Resolutions were passed, commending the administration and work of the faculty and the splendid financial showing of the first session.

Our new catalog will be out in a week, and will be sent at once to the many who have asked for it. J. L. Johnson, Jr.



## TIDINGS OF THE KINGDOM

The church at Crystal Springs on last Sunday appointed a committee to look for a pastor. They will begin at once.

The Asheville people have begun their campaign for the convention of 1915 already. For part we are willing if they can furnish the fully required guarantees.

The worst of all mockeries is a religion that leaves the heart unchanged; a religion that has nothing but the love of Christ enshrined in soul.—Frederick Whitfield.

Brother L. E. Goodgame, of Porterville, states that he is doing his best to stir up interest at Electric Mills. He will preach there on third Sunday. No church has yet been realized, but he hopes that this event is not far off.

It is stated in the Record of Christian Work that Mr. W. J. Bryan, after a journey around the world, in which he visited many parts of it, took up eight boys and girls in different mission fields, all of whom he is supporting and rearing.

The Gaffery (S. C.) Ledger says that the enrollment secretary, Dr. A. C. Cree, is much in demand as a lecturer. Besides his at several summer chautauquas, he is to be at the encampment at Hattiesburg and Blue Mountain.

Pastor O. N. Herrington, Picayune: We had a meeting here the first Sunday in May. Brother W. A. Roper, of Kosciusko, doing the preaching for six days. The result shows that it did it well. Twelve were baptized and one received for letter. On last Sunday another young lady was received for baptism.

The Sears-Robuck Y. M. C. A. has its own church, 2,111 members, and a \$75,000 budget. It has \$1,000 raised among the men for special purposes. Three hundred and thirty men live in the apartments. Pastors in the neighborhood acknowledge accessions to church membership and new life in Bible classes for new members sent there from this association.

Rev. W. A. Jordan, Starkville: We are meeting at Brooksville. Three professions were made up to Thursday. Good interest is manifested. Two deaths early in the week injured some, but prospects are bright for a new meeting. Brother Mahaffey has a fine gift and strong hold on his people. It is one of the best organized churches in the State.

It is interesting to know that missionaries' children very frequently take up the work their parents began. Of ninety missionaries in India, twenty-three, or over a fourth, were born in India. In Turkey thirty-seven out of two hundred are sons or daughters of earlier missionaries, i. e., 18 per cent of the force, and these statistics do not include grandchildren.

Miss Jim Gilliam, Ballinger, Texas: The Rev. J. J. Justice, who recently resigned the Baptist church, this city, of which I am a member, has done a blessed work. While the conditions and climate here are ideal, yet he is not satisfied to remain so far away from his aged mother whose health has been very poor for sometime, hence he returns to the States and will spend some days at Columbia, Miss. Dr. Justice has made many friends who regret to see him and his amiable wife leave Ballinger. They are capable and are worthy of the best.

The Mt. Hermon Baptist church, Washington, La., W. E. Tynes, pastoral supply, is in her fiftieth year, and will celebrate the same in a jubilee reunion on the fourth of July.

She is the mother of some other churches, and of several preachers. All who have been members, and especially all former pastors are expected at this reunion. There will be a picnic dinner on the grounds. A part of the program will be memorial tributes to the fathers and mothers of the church, who have been called home, besides a sermon on religious liberty and its uses or its obligations.

Prayer is more than petitions. It is not necessarily cast into words at all. In the widest, which is its truest, sense, it is the attitude and exercise of devout contemplation of God, and intercourse in heart, mind and will with Him; a communion which unites aspiration and attainment, longing and fruition, asking and receiving, seeking and finding; a communion which often finds itself beggared for words, and sometimes even seems to transcend thought. . . . Such communion changes and glorifies a man. The very secret of the Gospel way of making men better is—transfiguration by the vision of God.—Alexander MacLaren.

A Mathiston subscriber: Our work here is advancing. We have had many difficulties to overcome. Our church has been backward in the support of the work, but under the leadership of Rev. E. J. Hill, we are looking upward. Brother Hill has been pastor at this place three years, and with this present year began giving us two Sundays. The other two Sundays are given to Maben, two and a half miles east, where he resides; the church there having recently bought a pastor's home. He is a strong Gospel preacher, sound in the doctrine, and is especially fine in revival services. Pastors in need of help in their meetings will find him equal to the best.

Rev. J. R. Kyzar, Brookhaven: God has blessed His work in my hands abundantly. Some of the noblest of the redeemed are among those to whom I minister. Three of these country churches have this year broken their previous records in giving, and twenty-four have been added to the membership. God bless them—they are the best people in the world—except yours! Much has been said about the country church problem, but the way to solve it is to get down and work. . . . Brother Estis and I are to begin a meeting at Cude on June 8th. This is a new town with a half-million-dollar sawmill plant—but no Baptist church. Will not every reader of The Baptist Record stop and breathe a prayer to God for a blessing upon His children and His kingdom there?

Rev. T. J. Miley, Bay Springs: At Summerland church we keep up the old style of having Saturday meeting. We had about 100 men and women present on last Saturday. Brother C. W. Black preached for us at eleven o'clock. He is much loved by his home church. On Sunday morning at 10:30 o'clock young Brown and we were delighted with his sermon. . . . Brother Gambrell was buried in baptism. He is the third I have baptized here during the present year. Brother Bryan Simmons preached for us at eleven o'clock on the need of the Mississippi Baptist hospital. About three hundred dollars, mostly in subscriptions, was raised. . . . One hundred and thirty-four were present in the Sunday School in the afternoon. . . . Afterward we gathered for the examination and ordination of Brother C. W. Black. Brothers J. W. Rooker, Bryan Simmons and the pastor formed the presbytery. After a very satisfactory examination he was ordained to the full work of the Gospel ministry. . . . Altogether it was a most pleasant day.

### THE MAN WITHOUT A HOE.

L. M. Reno, Victoria, Brazil.

It was not long ago that we heard a great deal about the "Man With a Hoe," and I want to say that, in some ways at least, I think he was fortunate to have a hoe, especially if it was a good one.

I once heard of a man who paid his helper \$2.00 a day to hoe corn, but said that strict economy would not allow him to spend money in buying him a "hoe," so gave him a sharp stick with which to clean the corn rows. The neighbors wondered that he got so little done, for he seemed to be constantly busy.

Yes, and that reminds me of another farmer who could not see why the tools his father used were not good enough for his more "progressive" sons; so he insisted that they use the home made "plow" and the "sickle."

I remember another neighbor who allowed a larger acreage of splendid wheat to "straw break" and waste in the field while he was rigging up an old "cradle" and cutting around one side of it.—Christian Index.

### WINONA BIBLE SCHOOL.

The Moody Bible Institute of Chicago will have charge of the Summer Bible School held at Winona Lake, Ind., July 1 to August 21. The teachers will consist of members of the faculty and special teachers in the extension department—Drs. James M. Gray and William Evans, Rev. L. W. Gosnell, Miss Elinor Stafford Millar, Miss Amy Manning Taylor, Miss Ella E. Pohle, Mr. E. O. Sellers, Rev. Geo. E. Gulle and Dr. Parley E. Zartmann. The sessions of the school are held daily at eight, nine and ten o'clock, and the studies will give comprehensive information of leading books or subjects in the Bible. Each week will be a complete unit of study.

Through the arrangement made by the management of the Winona Assembly no charge will be made for tuition. Further information can be obtained by writing to the secretary of the extension department, 153-163 Institute Place, Chicago, Ill.

The attention of pastors and other Christian workers is called to the fact that The Moody Bible Institute of Chicago has made arrangements to teach Italian as a part of its curriculum. Native Italians who need perfecting in their own language in order to do Christian work among their own people, as well as English-speaking students who are planning to work among Italians, will especially appreciate this course of study. An experienced teacher, who holds a diploma from one of the leading normal schools of Italy, has been secured, and whose services, like all the rest of the Institute teachers, will be given gratuitously to enrolled students.

This addition of Italian to its regular Bible, music, missionary and practical work courses, has been made by the Institute because of the tremendous tide of Italian immigration to our shores during the past ten years. Italian Christians and others who are planning to labor among them should take advantage of this training.

A course in English has also been introduced recently that will be of great value to English-speaking students whose early education has been neglected in this particular, as well as to all foreign students who need a better understanding of the English tongue for effective Christian service.

Further information regarding these departments as well as the regular work of the Institute, can be secured by writing to The Moody Bible Institute of Chicago, 153-163 Institute Place.

## Whittemore's Shoe Polishes



"GIM EDGE" the only ladies' shoe dressing that positively contains Oil. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing. 25c. "TRENCH GLOSS," 10c. "STAR" combination for cleaning and polishing kinds of russet or tan shoes. 10c. "DANDY" shoe, 25c. "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes. 10c. & 25c. "BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send the price in stamps for full size package, charges paid. WHITTEMORE BROS. & CO. 20-26 Albany Street, Cambridge, Mass. The Oldest and Largest Manufacturers of Shoe Polishes in the World.

Swamp Chill and Fever Cure takes the place of calomel. At druggists.

Dr. Funderburk, who recently resigned at Lexington, and Pickens, has accepted the care of the church at Blackville, S. C., and will enter the new field June 1. He is given a cordial welcome to South Carolina.

### IMPORTANT IMPROVEMENT ON HEIDER TRACTORS.

In another part of this paper appears the advertisement of the Heider Mfg. Co., Carroll, Iowa, announcing an important improvement on Heider Tractors, namely, a simple device which permits the using of either gasoline, motor spirits or kerosene.

As a gasoline tractor, this machine was an unquestioned success, easily leading as a practical, economical, one-man tractor. With the kerosene device, which from now on becomes a part of every Heider Tractor, the operating expense is not only greatly reduced, but it enables every owner of a Heider Tractor to use the kind of fuel best adapted to his needs.

Speaking of reduced operating cost, actual tests have proven that one gallon of kerosene now does more work than a gallon of gasoline and develops the same power.

Those of our readers who expect to look into the tractor proposition should by all means investigate the Heider Tractor. An illustrated descriptive catalog and full particulars will be sent free to all who write the Heider Mfg. Co., 835 Main St., Carroll, Iowa.

The papers state that Rev. Lincoln McConnell, who recently came to the Baptists from the Methodists, has been called to Broughton's Tabernacle, Atlanta, Ga. He is said to be a good preacher and has something of the style of Broughton.

### THIS VALUABLE BOOK IS FREE

Here are a few of the subjects covered in a little book entitled "How to Plant and Grow Fruits and Ornamentals" being distributed free of charge by the J. Van Lindley Nursery Company, Box M, Pomona, N. C. Planting and care of fruit trees; Hints on Transplanting; Pruning; Spraying; How to Make the Home Grounds Attractive; Best Shrubs, Vines and Other Ornamentals to Plant; How to Kill Mildew and Thrip on Roses; Grapes and Their Culture. In fact, it is a complete treatise on lawn, flower and orchard culture, and is really worth paying a price for. If you are interested in an attractive home or making the orchard pay, write at once for a copy of this book.

### GOES TO OKLAHOMA.

Dear Record: I have offered my resignation as pastor of the Aberdeen Baptist church. If it is not asking too much of your space I would like to say a word concerning this church. My associations here have been delightful and the work has gone on beautifully. Very little has been said in the papers of what we have done. I never write up my work or ask others to do it. I would not write this, but the church might be blamed for my going, and I want to prevent this. The church is perfectly united and well organized. There is no indebtedness. The Sunday School has doubled its attendance in the last two years. At the service at which I offered my resignation six additions were received and four baptized. Others await baptism. I leave about July first and it is the hope of us all that a man can be assured to take the work at once. I can assure any man who may have occasion to consider this field that there is no more loyal church on earth.

My only reason for going is that a larger opportunity at Bartlesville, Okla., has opened. The needs of the West call loudly and after much prayer and consideration I have decided to go. A little more than two years ago I came to Mississippi as a stranger. For every kindness shown me I wish to express thanks.

Fraternally yours,  
Theo. W. Gayer.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

### DEAF CHILDREN TAUGHT TO TALK

And understand "spoken" language. Signs. Modern scientific methods, and expert training developed by Miss Arbaugh's Private School, Macon, Ga.

Rev. J. E. Bailey has resigned the Red Bank church, S. C., and accepted the Cannon street church, Charleston. This is one of the greatest mission opportunities in that important city.

### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism is, in form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

The Baptist Courier offers a just criticism as we think on the recent convention at St. Louis. There was no attention given to the "how" of making the increasing debt of the Foreign Mission Board. That debt hangs over us with depressing effect.

### MRS. JOHN DREW BETTER.

McLeansboro, Ill.—"About five years ago," says Mrs. John L. Drew, of this place, "I was afflicted with pains, and irregularity every month."

## SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS	INTERNATIONAL GRADED LESSONS
Price List per Quarter	Exclusively Biblical Series
Superintendent's Quarterly . . . \$0 15	Price per Quarterly Part
The Convention Teacher . . . 13	Beginners Department, two
Bible Class Quarterly . . . 4	grades, 1st and 2nd year—
Advanced Quarterly . . . 2	Teacher's Book, either grade . \$0 25
Intermediate Quarterly . . . 2	Pupil's Paper, either grade . 7 1/2
Junior Quarterly . . . 2	Pictures (for the Teacher) . . . 65
Home Department Magazine (quarterly) . . . 5	Primary Department, three
Children's Quarterly . . . 3	grades, 1st, 2nd and 3rd
Lesson Leaf . . . 1	year—
Primary Leaf . . . 1	Teacher's Book, either grade . 25
Child's Gem . . . 4	Pupil's Paper, either grade . 7 1/2
Kind Words (weekly) . . . 12	First Year Pictures (for the teacher) . . . 65
Youth's Kind Words (semi-monthly) . . . 6	Second Year Pictures (per year by set) . . . 1 50
Baptist Boys and Girls (large 4-page weekly) . . . 4	Third Year Pictures (per year by set) . . . 1 25
Bible Lesson Pictures . . . 7 1/2	Junior Department, four grades
Picture Lesson Cards . . . 2 1/2	1st, 2nd, 3rd and 4th year (ready October 1, 1912).
B. Y. P. U. SUPPLIES	
B. Y. P. U. Quarterly, per qr. . . . .	GRADES SUPPLEMENTAL LESSONS
Junior B. Y. P. U. Quarterly, per qr. . . . .	Twelve Grades—In Nine Pamphlets)
Topic Cards, for six months, per dozen . . . . . 15	Beginners 2-5 years, one pamphlet each . . . . . 5
How to Organize, per dozen . . . 10	Primary (6-9 years, one pamphlet) each . . . . . 5
Pledge, Invitation or Bible Reader Record Cards, per 100 . . . . . 50	Junior (9-12 years, four pamphlets) each . . . . . 5
BAPTIST SUNDAY SCHOOL BOARD	
J. M. FROST, Corresponding Secretary	
NASHVILLE, TENN.	

## MISSISSIPPI WOMAN'S COLLEGE

Our books are open now to reserve rooms for next session on a deposit of \$10.00. We are certain there will not be room for all who wish to enter. Make sure of a room now.

### New Features for Next Session

Domestic Science Department. Resident Nurse and College Physician. Free Physical Culture Course.

Next Session opens Wednesday Sept. 17th, 1913

Enrolment present Session 167.

For new Catalogue and post card views of College, address J. L. JOHNSON, JR., President

Hattiesburg, Miss.



## Woman's Missionary Union

MRS. T. J. BAILEY, Editor, Jackson, Miss.  
Direct all communications for this department to Mrs. T. J. Bailey.  
MISS MARION BANKSTON, Winona, Miss., Vice-President  
MISS MARIAN JOHNSON, Hattiesburg, Miss., College Correspondent

### CENTRAL COMMITTEE

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### CORRESPONDING SECRETARY

MISS MARGARET LACKNEY, Clinton  
All Societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.

### NOTICE.

Societies will please send the amount for the "Literature Fund" (50 cents per member per annum) to the office Secretary, Mrs. Rhoda Enochs, Jackson, Mississippi. Please remit by money order or by bank exchange. Do not send personal checks.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

### FOR LEADERS OF YOUNG PEOPLE'S SOCIETIES.

In the heart of a seed God plants a germ  
That grows to a tree, tall  
Strong and firm,  
In the heart of a child He plants a thought,  
Out of it, slowly, a life is wrought."

To Stop the Cough—Cure the Tickling  
Sore, or mop the throat with the wonderful  
Antiseptic, DR. PORTER'S ANTISEPTIC  
HEALING OIL. It cures in One Day. Full  
bottles with each bottle. 25c, 50c, \$1.00.

Dear Y. W. A's:—

I think I am not mistaken when I say that all of the girls over the State will be interested in knowing what is being done in our Y. W. A. in the Woman's College. It seems to me that God has put His stamp of approval on what the Baptists of the State have undertaken at this college. When Joseph went to prison in Egypt, and indeed, wherever he was, God made all that he did to prosper, because Joseph did God first, and this is the aim of the Woman's College. To not only put Him first, but to exalt His name.

From the very first meeting, practically all of our girls have attended our weekly Y. W. A. meetings. I am quite sure we have an average attendance of ninety per cent of our girls. Much of this is due to the untiring efforts of our leader, Mrs. J. E. Johnson, Jr. Her earnestness, zeal, simple faith and winning manner have won the confidence and love of every girl in school, and to her we attribute the marked success of our Y. W. A. work. Our girls have an evening prayer meeting in which they are doing some systematic study, led by Mrs. Johnson. We have also a Y. W. A. "Roll-in Board" on which is written every day, the names of missionaries for whom prayer is to be offered that day. A large per cent of the girls keep up with this feature of the work. We have tried and found to be very effectual, the plan

of giving a two-cent stamp every Sunday morning. Though this seems a small amount, it has helped wonderfully in rounding up our offerings for various objects. I think our girls have the best bunch of general information regarding the scope of our work they could possibly have. The idea has been not to urge them to give, but to urge them to stress the Bible teachings on giving and while the majority of our girls have little money to give, our reports show a total of \$113.75, given to all purposes. This is only the amount up to the beginning of the present quarter. Our leader has sought to impress the fact that whether we have much or little, God's part should be turned into His treasury.

Three of our girls were last night buried with their Lord in baptism. I wish the Meridian girls could have seen their girl, Leona Jones, baptized. They would have rejoiced anew that God ever put it into their hearts to send her here. It was my privilege recently to meet with the band of Y. W. A. girls at Brookhaven. They have as their leader Miss Fannie Maxwell. It was an inspiration to be with them. The church there is building a house of worship and this indomitable band of Y. W. A. girls, all of them practically working girls, have agreed to pay fifteen hundred dollars on the new building, and it is a foregone conclusion that they will get it. It would be helpful if they'd send to our column a report of their work. We are glad of this space in our paper, and I am sure that it will serve to bring into closer touch the bands over the State. Our Woman's College claims a place in your interest and prayers. Think pray and talk Woman's College and send your girls here.

Sincerely,  
Mariah Johnson.

T. B. Doney, Merchant Tailor and Steam Cleaning and Dye Works, earnestly solicits your business. 228 West Capitol St., Jackson, Miss.

LETTER FROM MISS BANKSTON.  
My dear Y. W. A's:

As we have come to the close of the Southern Baptist Convention year and have seen the wonderful things that God has done for the young women of our State during these months, our hearts are filled with the deepest gratitude and with the psalmist we long to "serve the Lord with gladness and come before His presence with singing." In our offerings to foreign and home mis-

sions, we have not only met our apportionments, but have doubled the giving over a thousand dollars these two objects. Forty new auxiliaries have been enrolled during the year, and we are confident there are others who have not sent their names, but will in the near future. This report is not complete for some sent theirs too late to be counted and others forgot to send at all, but the majority of our W. A's are so punctual and so considerate and patient with their leader that she has no word to say, save of love and commendation. Dear girls, the future is yours to do with as you will and God grant that you may slip away from the failures and brains on fire with love for humanity, you may bring into play all the powers of your young womanhood.

Your work for the year will be it was last year, viz: Support hospitals on foreign fields, mountain school in the homeland and the training school at Louisville, Ky.

In our State work we each want to make a liberal offering to our hospital at Jackson before the meeting of our State Convention. In many cases this apportionment has been met, one auxiliary pledging as high as one hundred dollars for this purpose. Now, let us talk of a work that should be very dear to us all—our own training school. For two years we have not supported a girl at this institution, but this year we expect to have two young women, and, if possible, three. We met our apportionment, and have sent to our treasurer, Mrs. Lowndes, enough money for our scholarship, but we are anxious to do a great deal more this year for the school than ever before. And it remains for you to say how many girls we can send with a scholarship of one hundred seventy-five dollars each. Miss Chiles, who finishes next session, and is training for kindergarten work in Japan, has been chosen as one of our representatives and the others will be decided on soon. Your apportionment cards are to be sent to you soon, and you will notice that the first quarter of the Southern Baptist Convention year, 1913-14 is devoted to the training school pupil fund. Let that be sent direct to your leader at Winona, and, if possible, before the opening of session. It was my privilege to attend the convention at St. Louis and I hope to talk with you at an early date about the carrying out of simple jubilate programs in each society during the year and also put before you the Y. W. A. and training school reports adopted at this meeting. May I ask this one favor, if any young woman in the State is thinking about attending the missionary conference at Blue Ridge, N. C., June 27 to July 6, let her write to me at once. Miss Mallory, our secretary, will be there and many great leaders, and it is earnestly desired that several of our young people will go from Mississippi. There is much for each one of us to do these bright summer days and that you will do your part earnestly, tenderly, lovingly, is the prayer of your leader, Marion Bankston.

### Through Sleeping and Dining Car Service

Leave VICKSBURG . . . 9:20 a. m.  
Leave JACKSON . . . 10:45 p. m.  
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All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS,  
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Gen'l Agent, Chattanooga.

### 1,000 Agents Wanted

To sell a Self Heating Sad Iron, fuel and labor saver. Pay salary and commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 3.

## Freedom and Authority in Religion

By EDGAR Y. MULLINS, D. D.

President and Professor in Theology in Southern Baptist Theological Seminary

THOSE who have become acquainted with Doctor Mullins' books, "Axioms of Religion" and "Why is Christianity True?" will welcome any new work from his pen. They will especially welcome one with the title given above, since there are no questions more insistent at the present time than those pertaining to freedom and authority in our religious allegiance.

Doctor Mullins has well fulfilled his task, and a most valuable and timely work has been produced.

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"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and luster to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.  
If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.  
WHITTEMORE BROS. & CO.,  
20-26 Albany Street, Cambridge, Mass.  
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

### "HELP SOMEBODY TODAY."

A train of thought was awakened by reading this couplet:

"Who of us mortals will dare to say,  
That our neighbor was wicked, who died today?"

Death puts a seal upon the lips of all fault-finders, and the grave hides all defects. If we would throw over the living the mantle of charity, how much brighter this old world would be, how much more joy and sweetness would come into our own lives.

Too often we misjudge the living, deeming them cold, stern and unresponsive when perhaps they are longing for a hand-clasp or a word of cheer. During the civil war there was an officer (Col. B—) of a Mississippi regiment, who was apparently so haughty, in his bearing that all his men feared and hated him. While they admired his dauntless courage, his presence threw a chill over them, and he was known as the man without a heart. One day a chaplain went into the hospital and he saw sitting by the couch of a dying soldier a man who was tenderly wiping the death dew from his brow and pointing him to the dear Savior. The poor boy put his arms around the neck of the officer and said, "Dear Colonel, your kindness has been a great comfort during these hours of suffering. Tell mother I died trusting in her God, and that my last thoughts are of her." The strong man wept, and when all was over, he folded the cold hands upon his breast, and closed the eyes glazed in death. As he turned, said the chaplain, "I saw it was Colonel B— and I thought how greatly has he been misjudged." We must not only feel kindly toward our fellow men, but we must speak loving and helpful words. Our failure to do this may sometimes give us keen regret. How are our associates to know of our sympathy if we never express it? We should cultivate a spirit of tenderness and be ever willing to help the burden bearer.

A Sunday School teacher one morning met a lad whom she had been trying to lead to a higher life, going with some wild boys to a gambling den. Her first impulse was to stop and earnestly entreat him to go with her, but she thought, "I cannot influence him," so passed on with just a bow of recognition.

Two years passed, and one day a request came that she visit a young man who was in prison. She went and the jailer conducted her to the cell of James Lawton who had been convicted of burglary and sentenced to three years' imprisonment. He was greatly embarrassed but she took his hand and said, "Now, James, tell me all about it." This was the sad story that he told. "You know, Miss May, that I had no mother, and father was not over fond of his children. I got into bad company and I forgot all the sweet teaching that you and mother had given. One night when I was mad with drink, a companion proposed that we go and rob a store. We got all we wanted to eat and about \$50 from the chest; as we were going out

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PHILADELPHIA CHICAGO



related with our success, we ran right into the arms of a policeman and now we are convicts, doomed to 'the farm.' Do you remember meeting me one Sunday morning about two years ago? I was ashamed for you to see me with those wild boys, and felt a longing for you to ask me to go with you, but you passed on without a word, and I did not have the moral courage to stop."

"Forgive me, James, and God being my helper, I will never again shrink from duty. I will use every effort to have the sentence mitigated, and hope this will prove the turning point in your life."

Life is too short to waste in fault-finding and slandering. The unkind word can never be recalled but is gone forever. We cannot trace its flight but we know that it leaves its venom.

If we fail to show our sympathy we are not following the teachings of the Master, "Who spent His life in helping others."

Mrs. E. C. Bolls.



### BRANDON INSTITUTE

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J. W. Provine, Ph. D., LL. D., Pres.  
CLINTON, Hinds County, MISSISSIPPI



# SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE  
By L. E. BARTON, D. D.

June 15

## COB BEFORE PHAROAH.

Gen. 46 and 47

Text: "All things work together for good to them that love God." Rom. 8:28.

The Golden Text asserts the harmony and sympathetic co-operation of all things in God's world. The world is not ruled by chance, but Providence is controlling all. It states also that the purpose of all providential government is for the good of God's people. They may not realize it, but everything that comes to pass is for their good. To the Jews of Jacob and the fortunes of Joseph are good places to apply this text.

On his way to Egypt, comes to Shechem, "and offered sacrifice unto the God of his father, Isaac." This was a sacred place in the history of his family. There God said to him, "Fear not to go down into Egypt, for I will there make thee a great nation." In his old days he now has the promise of a blessing as he had it in the days of his youth at Bethel. The Lord promised to go down with him and bring him up again "and Joseph shall put his hand upon thine eye."

He never came back until his body was brought back for burial, thus saying very probably refers to his death and Joseph's loving hand closing his eyes in the last sleep.

### The Diplomatic Judah.

Judah was sent ahead, as they approached the country, to make arrangements for them to enter Goshen. Judah was one of the most capable of all the brothers. His name was to be "in the neck of his enemies." Moreover, "The scepter shall not depart from Judah nor a lawgiver from between his feet, until Shiloh come."

### The State Chariot Goes to Goshen.

The state chariot drives forth from the imperial city. Its gilded wheels coruscated in the morning sun. The richly caparisoned steeds freed their bits and plunged ahead as if conscious of their royal mission. The prime minister of Egypt in the vehicle with his face set toward the land of Goshen. The nobles waved him their fawning salutes while peasants bowed the knee in reverence as he passed. Is it the power of state that carries Joseph to Goshen? Does a war threaten some foreign power that he goes in such haste? Is the mission in order to meet ambassador or king from another nation? The question is solved when the prince falls upon the patriarch's neck and they weep in each other's embrace for "a good while" after the bitter years of sorrow have sundered them. This old shepherd-patriarch is more to Joseph than kings and princes. The hasty pilgrimage is from the capital city to Goshen to meet and greet his long lost father. All the wealth of

Egypt and the prestige of its throne is doing honor to the "Prince of God"—Israel. God has a marvelous way of making the princes of this world do honor unto his royal servants.

### Honesty the Best Policy.

Is it ever right to tell a lie? No, but you must have a proper understanding of the conditions that make a lie. For instance if a woman, during the civil war, had deceived the enemy concerning the whereabouts of her husband or son to save his life I would not call it a lie. She has a right to protect her own, and if she can't do it by force of arms, she may do it by strategy. Rahab did so with the spies and was commended and protected for it herself.

But speaking the truth in candor and love is always the best plan or policy for a life. They knew the Egyptians despised shepherds, yet they spoke right out and said "We are shepherds." And God protected them.

There is a great deal of diplomatic lying among Christians, and preachers are sometimes among the worst offenders. Religious bodies have sometimes abolished offices for the purpose of eliminating those who held the offices.

Churches sometimes quit paying the pastor's salary as a means of getting him out of the pastorate, and then "put up a poor mouth" to him about the condition of the church. Why not speak the truth and tell one if his work is done in a place?

Preachers have a way of complimenting sermons when they speak to the man who preached them, but of unmercifully criticising the same sermons when they talk with other persons. What a terrible species of lying! Women in their work frequently want one thing and do and say quite another because they have not the courage to say what they want. They will sometimes effect changes and then deny all responsibility for the same, that they may remain "cheek by jole" with those whom the changes affect. The lips may say, "I'm just tickled to death to see you," when the heart is muttering "I wish you had stayed at home!" Oh, it is a terrible thing to lie, even for diplomatic reasons! Kindly speak the truth whenever it is necessary to speak anything, and that will not only meet the approval of God, but will, in the end, best command the favor of man.

### Heaven and Earth's Princes Meet.

One of the great meetings of earth was when Jacob, servant and prince of God, met Pharaoh, potentate of Egypt. The one wielding a sceptre, the other bearing a shepherd's crook, these men represent the very antipodes of life. One was great according to man's dictum, the other was great in the sight of the Lord. One was rich in luxury and self-indulgence, the other rich in faith and experience of the providence of

God. The very name of the one is unknown while the name of the other goes sounding down the centuries as a synonym of faith in God. Here is a lesson for all sons concerning their treatment of their father. Joseph, the prince of Egypt, brought his father to Pharaoh with more joyous step than if he had been introducing the emperor of China. He felt that he was presenting the greatest man in all the world to the greatest ruler of the earth. A representative of the King Eternal was meeting a king temporal; therefore, it was fitting that Jacob should bless Pharaoh, and beautiful that Joseph should delight in their coming together.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

### ONWARD AND ONWARD.

Time speedeth by on fleeting wings, Nor dares it pause one hour, For He who wrought eternal things Deemed it should be so.

All nature heeds this matchless law, Sun, moon and star and wind and wave Obey God's law that hath no flaw For He hath willed it so.

And why should man, the masterpiece Of God's own sovereign hand, The laggard be, when duty calls increase; God hath not willed it so.

Why should not man his own soul know, His heart, his brain, his finer self, Why should not they their treasures grow, Since God hath willed it so. —Ida May Spencer.

### EVERY MONTH NEAR DEATH

Foster, Ark.—Mrs. Fannie Ellis, of Foster, says: "I was sick for seven years and half of the time could not stand on my feet. Every month I was very near death. I tried Cardui and in two months I was cured, am now stout and healthy. My friends all ask me now what cured me. My looks are a testimonial to Cardui." No matter how serious or long standing the trouble, Cardui will help you. It is a mild, vegetable tonic remedy, especially adapted to relieve and cure the common womanly ailments. It relieves womanly pains and restores womanly strength. Try Cardui.

### GOD CAN TUNE OUR HEARTS.

Our heart strings, like harp strings, will get out of tune Unless they are tended with care And hearts out of tune are much harder to tune Than harps, and their music more rare. The music of hearts will change frowns into smiles, Make sunshine where sun never shone; But hearts out of tune will drive sunshine away, Make sin where before 'twas unknown.

Our hearts may be tuned to the

heart strings of God But we must be Christians indeed. Our hearts must be free from the red rust of sin, The calling of God we must heed. If we are content with the music we make The strings of our hearts will soon fall. The key will grow rusty, the strings will grow loose, We'll soon have no music at all.

If God tunes our hearts with the key of His love We'll show it in life every day, Our work will be pleasant, our lives will be long And no one can lead us astray. Our song will help those who are covered with sin To turn to the Lord and repent. Their hearts will be tuned if they only believe That Jesus to sinners was sent. —Annie Denman.

### FOR PEOPLE WHO PERSPIRE FREELY

find grateful relief in Tyree's Anti-septic Powder. It cleans, disinfects, and corrects all unnatural, unhealthy conditions of the skin and takes all odor out of perspiration. Pleasant, safe and positive. Invaluable as a douche, enema or spray in cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail), and if not thoroughly pleased with its action, return the empty box and receive your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal free sample and full directions to any who write, mentioning this paper.

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## NEWS IN THE CIRCLE MARTIN BALL

Rev. J. O. Williams, a student in the Seminary at Louisville, Ky., last session, accepts a call to Athens, Ala., and goes to his new field at once.

Rev. D. W. Morgan goes from Louisville, Ky., to Athens, Texas. A young man goes to a growing town of 4,000 inhabitants. A fine opportunity to stay and build.

Rev. L. R. Scarborough recently aided Pastor M. E. Weaver, of Bryan, Texas. There were 70 additions and the people gave \$1,500, mostly cash to the Southwestern Baptist Theological Seminary.

The Journal of the Southern Baptist Convention was on our desk in the early part of the week. Secretaries Burrows and Gregory have, as usual, done their work well and with much speed.

Pastor J. R. Nutt, Gilmer, Texas, recently of Ackerman, is rejoicing over a great revival in his church. There were 68 additions—38 by baptism. Nutt is a hard worker, and the Lord blesses his labors.

The "Landmark Baptists" have succeeded in disrupting the church at Lodi, and have organized what they please to call a "Landmark" church in the village. Their fight is against the organized work. Peace is destroyed.

Prof. Brownell has accepted the presidency of Bethel College, Russellville, Ky. He is a strong man and peculiarly fitted for this responsible position. He has had much experience in the schoolroom training of boys and girls.

In the reports made at the pastors' conferences as given in all the papers this week, the pastors, at one of the preaching hours, gave an account of the recent meeting of the Southern Baptist Convention. Many people caught the enthusiasm.

It seems that the "Landmark Baptists" are out for a fight and do not propose to work on any plan. The Baptist Standard says: "Men who are out for a fight and can't harmonize and will not give are to be classed with failures and worse."

The Gaston Avenue church, Dallas, Texas, last Sunday morning asked Dr. H. A. Porter, of Louisville, Ky., to become pastor, for the second time. Dr. Porter has yielded to the persuasive call and resigned the Walnut street church to accept the call.

Prof. A. H. Newman has retired from the chair of church history in the Southwestern Baptist Theological Seminary. His "Manual of Church History" is now regarded as a standard work. Many seminaries and institutions of learning are using it.

Dr. A. C. Dixon, of London, says we abuse prayer when God says, "Go ye into all the world and preach the Gospel to every creature," and we sit down and sing, "Waft, waft, ye winds the story." God means that we shall do our part in answering our prayers.

The Pan-Presbyterian meeting at Atlanta, Ga., did not result in uniting all the Presbyterian bodies. But some important measures were taken. It was resolved to make personal appeals to sinners and do more evangelistic work. That is one step toward Bible teaching.

We extend our heartfelt sympathy to Brother J. R. G. Hewlett, of Eupora, in the severe illness of his wife, and rejoice to learn that she passed through a delicate and somewhat complicated operation at the Baptist Hospital in Memphis and is now regarded safely on the road to recovery.

Pastor J. A. McCord, of Pinckneyville, Ill., has just closed a great meeting. He was assisted by Evangelist J. M. Wood. Twenty-eight were baptized and others are approved for baptism, among the number eight mothers. Many Methodists asked for membership—dissatisfied with their baptism.

The congregations at the First church, Winona, still remain good. Last Wednesday night at the regular prayer meeting there were two additions to the church. Sunday School and B. Y. P. U. remain at high water mark. Our Master puts His seal of approval upon the labors of His faithful servants.

## HILLMAN COLLEGE For Young Ladies CLINTON, MISSISSIPPI

Books opened May first for engagements for next session. On that day deposits were received for twenty-six girls. There has never been such a demand for places here before, and we believe it indicates that parents and students are better pleased with the workings of the institution than ever before. A patron wrote us a few days ago: "The personal attention given each student is more desirable than I have ever seen in any other school and the faculty is exceptionally well qualified to advance a girl in their separate departments."

What is the matter with our preachers? The papers state that Rev. R. S. Gavin, pastor of the First church, Huntsville, Ala., has resigned, and in the same city Rev. S. P. Moore, of the Dallas Avenue church, Rev. Z. T. Wooley, Merrimack church, Rev. R. R. Brasher, of the Fifth street church. Their plans are not announced.

At the recent meeting of the Shriners in Dallas, Texas, there were several applications from several cities for the next meeting. Memphis was anxious for it and offered as an inducement that in Memphis one can buy all the whiskey he wants. Atlanta, which is dry, got the next meeting by a vote of 269 against 85. Shriners do not endorse whiskey.

## The Southern Baptist Theological Seminary LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If you are needed to help board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President

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# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



## SAD VISITATION.

On the evening of the 12th, my brother-in-law (Mr. James Hullum) left home to go hunting. Failing to return at the usual time, his daughter became uneasy about him and sent her sons to look for him. After a short walk they found him lying dead in the path. He had fallen face forward with his gun under him and apparently had never made a struggle. Death must have been instantaneous, as there was no distortion about his features, and his countenance was perfectly serene as though he had just fallen asleep. Since the death of his wife, he has had a home with his daughter, who has been untiring in her attentions to him. He had nearly reached his seventh birthday, and leaves one daughter and two sons to mourn his loss. The dear grandchildren will greatly miss him for his devotion to them was something beautiful, and the little tots tried to awaken him to come and get breakfast. I feel greatly bereft, for through all the years of my life he has been a kind and a true friend. Who will be the next to be the question that perplexes me, and yet if we are abiding in God's love it will always be well.

Mrs. E. C. Bolls.

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The Old Standard general strengthening tonic, GROVER'S CASTLELESS CHILL TONIC, drives out malaria and builds up the system. A true tonic and sure appetizer. For adults and children, 50c.

## COMMENCEMENT OF HILLMAN.

The Marion-Ledger says that on Sunday night Dr. C. C. Pugh delivered a masterly sermon before the faculty of students of Hillman College on the text, "If any man will to do the will of God, he shall know it." The speaker showed how doing the will of God leads to the highest knowledge and how it all depends on the human will. "Hillman College concert was given Saturday night and was a delight to the many friends and visitors." On Monday night diplomas were delivered to fifteen young women, thirteen of them in the literary department. They were a beautiful sight, or so we say vision, as they took their places on the rostrum. There was much music by those who showed that they had been well trained. President W. T. Lowrey spoke of the successful work of the past session in which Hillman has fully sustained its reputation made by a long history of good work. Vice-President L. E. Lowrey delivered the diplomas, which was appropriate, since he had been practically in charge of the work for the past year and Dr. Lowrey gave him credit for the happy session they have had. The address of the evening was delivered by David Guyton, of Blue Mountain College. Prof. Guyton, though blind, is an alumnus of the State University, and has been a student of Chicago University. His subject was "How does your garden grow?" and he carried the audience in a pleasant stroll through the garden of the celestial paradise. There were probably more visitors at the commencement this year than for a long while, and all seemed to enjoy it.

## BUILDING THE CHURCH.

The builders toiling day by day  
Remind me of another toiling band;  
While these so swift of thought, so true of hand,

Do first, each brick cementing block on block,

Their base make sure, so they,  
The nobler wise, build safe on Christ, the rock.

O embryo that greets the sky,  
Then, coveting completeness, upward springs,  
Folded beneath the broad roof's brooding wings,  
These friendly walls made strong from floor to crest,  
Shall they not typify  
The world-worn spirit's refuge, shelter, rest?

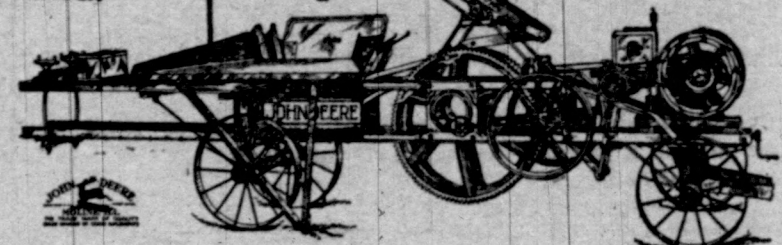
Blest walls, in anti-type mine eyes  
See heavenward pilgrims sheltered, solaced, fed,  
To dare anew the pilgrims' lifelong tread—  
Yea, spent sojourners in a fold of peace,  
These walls shall symbolize  
The House of Rest, where pilgrims' ages cease.

—W. R. Washington.

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For Free Catalogue and Announcement address DAVID M. RAMSAY, D. D., Pres., Greenville, S. C.

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The faculty is composed of thirty experienced and efficient teachers. Standard courses are offered for the M. A., B. A., L. I. and B. L. degrees. Diplomas are awarded in the Conservatory of Music, Departments of Art, Expression and Physical Culture, Kindergarten, Normal Training Course, and Business Courses. The standard of work is unusually high and the courses well arranged. Terms are very reasonable, for the superior advantages and accommodations offered. Next session begins Sept. 17, 1913.

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## Cancer—Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning

## WRIGHT-WILSON.

At the home of the bride's parents at Robinwood, Lawrence county, Miss. Mr. S. A. Wright, a charming young man, formerly of Hattiesburg, Miss., and Miss Ruth Wilson, the youngest daughter of Mr. and Mrs. W. D. Wilson, were happily married in the presence of a host of friends and relatives. This is a very promising young couple, and we predict for them a long, useful and happy life. It was the writer's pleasure to perform the ceremony.

May the blessings of heaven be theirs. W. A. Murray.

## WANTED!

Position by a young lady as governess for small children, or as caretaker for young children at health resort for summer. Wide experience with children. Good references. Apply or write to The Baptist Record office for information.

We acknowledge receipt of invitations to the commencements of the University and of the Agricultural and Mechanical College. They have attractive programs which we are sorry we cannot be present to enjoy.

## STOPS TOBACCO HABIT

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

## CHAS. CLAY LEA.

Charles Clay Lea was born August 19, 1856; died May 23, 1913. Brother Lea was reared in Amite county at the old Lea home. Educated at Mississippi College; married Miss Laura Lee Hanes, of Vicksburg, on March 11, 1884. From this union six children survive him. He was a consistent member of the church, always having the interest of the church at heart, and he served Magnolia church as deacon for a number of years.

His place will be hard to fill in our church. In sympathy and love, R. L. Bunyard.

Magnolia, Miss.

## THE WINNERS AT MISSISSIPPI COLLEGE COMMENCEMENT.

On Friday night the preparatory students had their contest for the medal given for excellence in speaking. It was won by Mr. J. A. Barnhill.

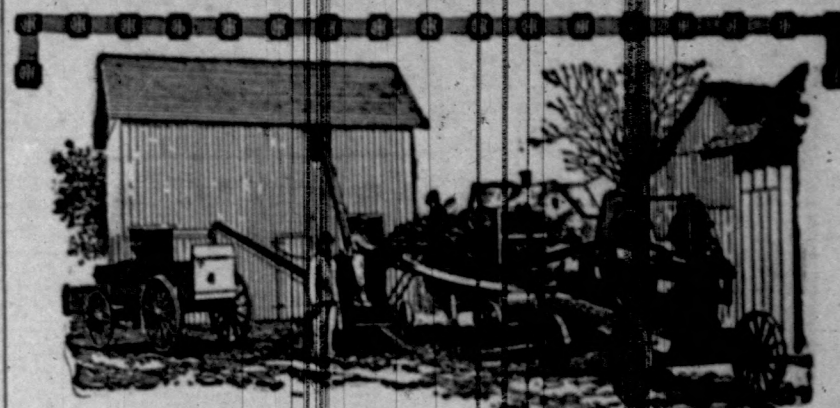
On Saturday the freshmen had their program and Mr. F. A. Wright carried away the medal.

On Saturday afternoon there was an extempore debate participated in by a large number of students, to each of whom the subject was announced as he was admitted to the platform. Mr. W. E. Allen was awarded the medal.

On Monday morning the sophomores had their contest, and Mr. W. H. Ratcliff wears the medal.

On Tuesday morning the juniors met to decide the place of primacy among them in oratory, and the award went to Mr. W. M. Keithly.

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